Permit #S00096431

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00096431 **Type of Permit:** STILL **Release Date:** 07/28/2015

Production Company ABE FROMAN PRODUCTIONS LLC

Insured Company Name ABE FROMAN PRODUCTIONS LLC

Contact Phone No. 1 310-450-2020
Contact Phone No. 2
Fax
Address 5020 SAINT ANNES DRIVE
LAS VEGAS, Nevada 57411

Production Title ABE FROMAN /PLATES

Type of Production Still Photo

Producer NA NA

Director NA NA

1st AD NA NA

Production Manager TRENT BROIN

FilmL.A. Coordinator Sarah Bazzi

Location Manager TRENT BROIN
Primary Phone Mobile - 310-562-4838
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE	$60.00
LAUSD STANDARD DEPOSIT	$1,000.00
LAUSD STILL PHOTOGRAPHY FEE	$1,050.00
LAUSD STILL PHOTOGRAPHY OVERTIME FEE	$296.00
LAUSD STANDARD CUSTODIAL FEES	$560.00

Total Permit Fee $2,966.00

Number of Locations 2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	S00096431	**Location Manager**	TRENT BROIN
Production Company	ABE FROMAN PRODUCTIONS LLC	Primary Phone	Mobile - 310-562-4838
Insured Company	ABE FROMAN PRODUCTIONS LLC	Secondary Phone	
Production Title	ABE FROMAN /PLATES		

Location Address 322 S Lucas Ave, Los Angeles, CA, 90017

Location Name MIGUEL CONTRERAS LEARNING COMPLEX

Location Type School

Film Dates 7/29/2015 - 7/29/2015 14:30 - 20:30 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Trent Broin Nike Abe Froman AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Vans	1

Personnel on Location

Type	Quantity
Crew	12
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; plate shots arund basketball court;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** D3

Location Notes LAUSD

Approvals FILML.A. SCHOOLS — Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT — Sam Park

Coordinator Note **FIRE SPOT CHECK APPROVED, PER INSP SMITH**

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00096431

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 2 of 2

Permit Number	S00096431	**Location Manager**	TRENT BROIN
Production Company	ABE FROMAN PRODUCTIONS LLC	Primary Phone	Mobile - 310-562-4838
Insured Company	ABE FROMAN PRODUCTIONS LLC	Secondary Phone	
Production Title	ABE FROMAN /PLATES		

Location Address 2955 S Robertson Blvd, Los Angeles, CA, 90034

Location Name HAMILTON SENIOR HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Film Dates 7/29/2015 - 7/29/2015 07:30 - 13:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Vans	1

Personnel on Location

Type	Quantity
Crew	12
Spot Check	1

Filming Activities Equipment on property; Interior models against scenery; interior plate shots of gym;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** H6

Approvals FILML.A. SCHOOLS — Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT — Sam Park

Coordinator Note **FIRE SPOT CHECK APPROVED, PER INSP SMITH**

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Nike/Abe Froman ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/11/15

Treat Brian / Nike/Abe Froman
Name of Principal

By: _____
Representative's Signature

Treat Brian
Print Representative's Name

Co
Representative's title

3114 NE 36th Ave
Portland OR 97212
Principal's Address

310 562 4838
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT